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 Contract Rights through USA Commercial Mortgage Company

**UNITED STATES BANKRUPTCY COURT
 FOR THE DISTRICT OF NEVADA**

In re:
 USA COMMERCIAL MORTGAGE COMPANY,

 Debtor.

Case Nos.:
 BK-S-06-10725-LBR
 BK-S-06-10726-LBR
 BK-S-06-10727-LBR
 BK-S-06-10728-LBR
 BK-S-06-10729-LBR

In re:
 USA CAPITAL REALTY ADVISORS, LLC,

 Debtor.

JOINTLY ADMINISTERED
 Chapter 11

In re:
 USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,

 Debtor.

In re:
 USA CAPITAL FIRST TRUST DEED FUND, LLC,

 Debtor.

In re:
 USA SECURITIES, LLC,

 Debtor.

Affects:
☐ All Debtors
☒ USA Commercial Mortgage Company
☐ USA Capital Realty Advisors, LLC
☐ USA Capital Diversified Trust Deed Fund, LLC
☐ USA Capital First Trust Deed Fund, LLC
☐ USA Securities, LLC

**CERTIFICATE OF SERVICE
 OF NOTICE OF ENTRY OF
 ORDER APPROVING FIRST
 INTERIM FEE APPLICATION
 OF GORDON & SILVER, LTD.
 AS COUNSEL FOR OFFICIAL
 COMMITTEE OF HOLDERS
 OF EXECUTORY CONTRACT
 RIGHTS THROUGH USA
 COMMERCIAL MORTGAGE
 COMPANY FOR
 ALLOWANCE AND
 PAYMENT OF FEES AND
 EXPENSES FOR THE PERIOD
 FROM MAY 2, 2006
 THROUGH JULY 31, 2006
 (AFFECTS USA
 COMMERCIAL MORTGAGE
 COMPANY)**

Date: September 28, 2006
 Time: 9:30 a.m.

1 I served the foregoing document by the following means to the persons as listed
2 below:

- 3 ☒ a. ECF System to the persons listed on **Exhibit A.**
4 ☒ b. United States Mail, postage fully prepaid to the person listed on
5 **Exhibit B.**
6 ☐ c. Personal Service to:
7 ☒ d. By direct email to: Stan Wolken at bayareastand@yahoo.com.
8 ☐ e. By fax transmission to:
9 ☐ f. By messenger to:

10 I declare under penalty of perjury that these facts are true to the best of my knowledge
11 and belief.

12 DATED this 17th day of October, 2006.

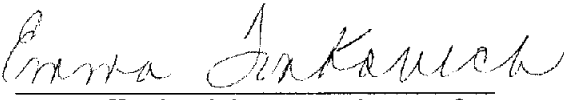
13
14 
15 Emma Tonkovich, an employee of
16 Gordon & Silver, Ltd.
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EXHIBIT A

File a Notice:

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from GARMAN, GREGORY E entered on 10/17/2006 at 9:48 AM PDT and filed on 10/17/2006

Case Name: USA COMMERCIAL MORTGAGE COMPANY

Case Number: 06-10725-lbr

Document Number: 1563

Docket Text:

Notice of Entry of Order Filed by GREGORY E GARMAN on behalf of OFFICIAL COMMITTEE OF HOLDERS EXECUTORY CONTRACT RIGHTS THRU USA COMMERCIAL MTG CO (Related document(s)[1544] Order on Application for Compensation,) (GARMAN, GREGORY)

The following document(s) are associated with this transaction:

Document description:Main Document

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e9ab7ff9e944ecf84789b6140d81fd63883ccfb0648330a0afd5ae971476a]]

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555 WRIGHT WAY
CARSON CITY NV 89711- 0250

DEPT OF EMPLOYMENT TRAINING
EMPLOY. SEC DIV , CONTRIBUTIONS
500 EAST THIRD STREET
CARSON CITY NV 89713- 0030

SECRETARY OF STATE
STATE OF NEVADA
202 NORTH CARSON STREET
CARSON CITY NV 89701

DEPT. OF VETERANS AFFAIRS
LOAN SERVICE & CLAIMS
3225 NORTH CENTRAL
PHOENIX, AZ 85012

FHA/HUD DISTRICT OFFICE
300 LAS VEGAS BLVD. SO.
SUITE. 2900
LAS VEGAS, NV 89101

CLARK COUNTY ASSESSOR
C/O BANKRUPTCY CLERK
P. O. BOX 551401
LAS VEGAS, NV 89155

CLARK COUNTY TREASURER
C/O BANKRUPTCY CLERK
P. O. BOX 551220
LAS VEGAS, NV 89155

UNITED STATES DEPT. OF JUSTICE
TAX DIVISION – WESTERN REGION
P. O. BOX 683 – BEN FRANKLIN STA
WASHINGTON, D.C. 20044

EMPLOYERS INSURANCE CO. OF NV
ATTN: BANKRUPTCY CLERK
9790 GATEWAY DRIVE
RENO, NV 89521

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